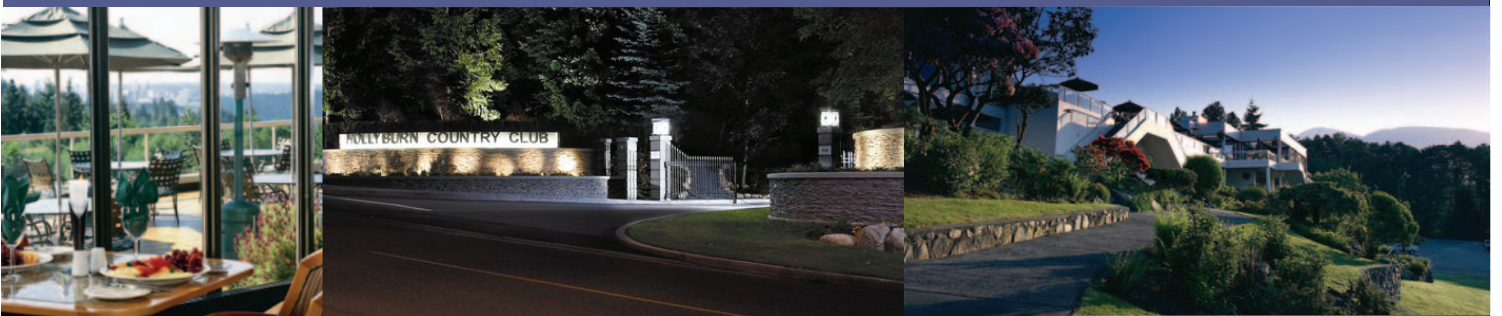


M E M B E R S H I P   A P P L I C A T I O N



\_\_\_\_\_  
surname (regular member applicant)

\_\_\_\_\_  
given names

\_\_\_\_\_  
birth date (d/m/y)

\_\_\_\_\_  
sex (m/f)

\_\_\_\_\_  
home address

\_\_\_\_\_  
city

\_\_\_\_\_  
postal code

\_\_\_\_\_  
home phone

\_\_\_\_\_  
occupation

\_\_\_\_\_  
company name

\_\_\_\_\_  
business address

\_\_\_\_\_  
city

\_\_\_\_\_  
postal code

\_\_\_\_\_  
business phone and fax

\_\_\_\_\_  
e-mail

\_\_\_\_\_  
name of spouse (privileged member applicant)

\_\_\_\_\_  
given names

\_\_\_\_\_  
birth date (d/m/y)

\_\_\_\_\_  
sex (m/f)

\_\_\_\_\_  
occupation

\_\_\_\_\_  
company name

\_\_\_\_\_  
business address

\_\_\_\_\_  
city

\_\_\_\_\_  
postal code

\_\_\_\_\_  
business phone and fax

\_\_\_\_\_  
e-mail

billing address:

home

business

### children under 19 years of age:

1.

\_\_\_\_\_  
surname

\_\_\_\_\_  
given names

\_\_\_\_\_  
birth date (d/m/y)

2.

\_\_\_\_\_  
surname

\_\_\_\_\_  
given names

\_\_\_\_\_  
birth date (d/m/y)

3.

\_\_\_\_\_  
surname

\_\_\_\_\_  
given names

\_\_\_\_\_  
birth date (d/m/y)

4.

\_\_\_\_\_  
surname

\_\_\_\_\_  
given names

\_\_\_\_\_  
birth date (d/m/y)

### children between the ages of 19 and 26 (if included in membership):

1.

\_\_\_\_\_  
surname

\_\_\_\_\_  
given names

\_\_\_\_\_  
birth date (d/m/y)

2.

\_\_\_\_\_  
surname

\_\_\_\_\_  
given names

\_\_\_\_\_  
birth date (d/m/y)

3.

\_\_\_\_\_  
surname

\_\_\_\_\_  
given names

\_\_\_\_\_  
birth date (d/m/y)

4.

\_\_\_\_\_  
surname

\_\_\_\_\_  
given names

\_\_\_\_\_  
birth date (d/m/y)

# terms of application

I, \_\_\_\_\_, hereby apply for membership in Hollyburn Country Club on the following terms and conditions:

1. Privileges within the Club will not be available until my application has been approved and I have been admitted to membership.
2. Upon admission to the waiting list or as a House Member, Hollyburn Country Club takes no responsibility for the length of time for me to gain admittance as a House Member or a Regular Member.
3. At the date of this application the entrance fee set by the Board of Directors is \$ \_\_\_\_\_.
4. I enclose a deposit of \$ \_\_\_\_\_ which will be refunded if my application is not accepted. The deposit will be applied to the entrance fee if my application is approved.
5. Upon admission as House Member I shall do either of the following:
  - (a) pay 75% of the entrance fee set out above and pay the difference between that sum and the entrance fee in effect on the date of admission to Regular Membership.
  - (b) pay the total entrance fee set out above and pay no further entrance fees when I am admitted to Regular Membership.

NOTE: Entrance fee is subject to all applicable taxes. Entrance fee is subject to change without notice.

6. The entrance fee deposit is not refundable unless:
  - (a) my residence has been removed from the Greater Vancouver area;
  - (b) death has occurred in my immediate family;
  - (c) medical disability of one or more members of my immediate family;
  - (d) any other reasonable circumstances acceptable to the Board of Directors of the Club.
7. The entrance fee shall not be refundable for any reason after admission to House Membership or Regular Membership as the case may be.
8. Upon acceptance for membership in Hollyburn Country Club, I hereby covenant and agree as follows:
  1. To abide by the Constitution and By-Laws of the Club.
  2. To abide by all rules as prescribed by the Directors of Hollyburn Country Club.
9. I have read and accept Hollyburn Country Club's Privacy Policy.

10. The following information may be included in the bi-annual publication of the Membership Roster.

	yes	no
my name:	<input type="checkbox"/>	<input type="checkbox"/>
my spouse's name:	<input type="checkbox"/>	<input type="checkbox"/>
my business phone number:	<input type="checkbox"/>	<input type="checkbox"/>
my home phone number:	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_  
applicant's signature

\_\_\_\_\_  
signature of sponsor

\_\_\_\_\_  
account #

\_\_\_\_\_  
privileged applicant's signature

\_\_\_\_\_  
date (d/m/y)

\_\_\_\_\_  
signature of seconder

\_\_\_\_\_  
account #

**THIS APPLICATION TO BE SUBJECT TO THE APPROVAL OF THE BOARD OF DIRECTORS OF THE CLUB.**

APPLICANTS FOR MEMBERSHIP MUST BE SPONSORED AND SECONDED BY TWO MEMBERS IN GOOD STANDING. APPLICANTS WHO ARE NOT ACQUAINTED WITH AT LEAST TWO CLUB MEMBERS SHOULD CONTACT THE CHIEF EXECUTIVE OFFICER WHO WILL ARRANGE AN INTRODUCTION TO A MEMBER OF THE MEMBERSHIP COMMITTEE.

check here if this is to be a corporate membership

name of corporation in which membership is to be registered

phone number

address

postal code

The terms of Corporate Membership are as follows:

1. A firm, corporation or government body may be a regular member.
2. The firm or corporation shall have the right to appoint in writing a nominee to have all the privileges of a regular member.
3. A firm or corporation may, subject to the approval of the Board, change its nominee. The fee for such a change of nominee will be 50% of the Entrance Fee in effect at that time.
4. Minimum monthly dues will be the family rate, and must be paid whether or not a nominee is appointed to the membership.
5. A Corporate Membership cannot be transferred to any other classification.

name and title

authorized signature

family interests:

- |  |  |  |  |  |
|--|--|--|--|--|
| <input type="checkbox"/> aquatics        | <input type="checkbox"/> badminton     | <input type="checkbox"/> billiards       | <input type="checkbox"/> bridge        | <input type="checkbox"/> childminding services |
| <input type="checkbox"/> curling         | <input type="checkbox"/> dining        | <input type="checkbox"/> family events   | <input type="checkbox"/> fitness       | <input type="checkbox"/> gymnastics            |
| <input type="checkbox"/> hockey          | <input type="checkbox"/> martial arts  | <input type="checkbox"/> racquetball     | <input type="checkbox"/> roller hockey | <input type="checkbox"/> skating               |
| <input type="checkbox"/> social planning | <input type="checkbox"/> squash tennis | <input type="checkbox"/> weight training | <input type="checkbox"/> other         | _____  |

To assist with the Club's community marketing efforts, please explain how you found out about Hollyburn Country Club

referral from another member

other (please explain)

for office use only:

date received (d/m/y)

category and number

credit check

photo ID (DOB) received

nominee interviewed and recommended

signature

date (d/m/y)

# confidential reference (a)

tear here

name of candidates

name of proposer

club number

Please provide accurate and complete information about the candidate(s). This information will help the Board of Directors determine the candidate's suitability for membership. Your primary responsibility is to the Hollyburn Country Club and not to the candidate(s). All information provided will be held in confidence.

How long have you known the candidate(s)?

Please describe your relationship and background with the candidate(s):

How well do you know the candidate(s)?

- Very Well
- Well
- Casually
- Only Slightly

Do you know the candidate(s) spouse?

- Very Well
- Well
- Casually
- Only Slightly

In supporting this application, is your interest based on:

- The candidate's potential congeniality with the membership
- Business considerations
- Close personal friendship
- Desire to oblige a friend
- The candidate's contribution to the community
- Other \_\_\_\_\_

Would you include this candidate(s) in your social activities at the Club?

- Yes
- No

Other Information:

I consider the candidate(s) in every way suitable for membership in the Hollyburn Country Club.

signature

date (d/m/y)

\_\_\_\_\_

name of candidates

\_\_\_\_\_

name of seconder

\_\_\_\_\_

club number

Please provide accurate and complete information about the candidate(s). This information will help the Board of Directors determine the candidate's suitability for membership. Your primary responsibility is to the Hollyburn Country Club and not to the candidate(s). All information provided will be held in confidence.

How long have you known the candidate(s)?

\_\_\_\_\_

Please describe your relationship and background with the candidate(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How well do you know the candidate(s)?

- Very Well
- Well
- Casually
- Only Slightly

In supporting this application, is your interest based on:

- The candidate's potential congeniality with the membership
- Business considerations
- Close personal friendship
- Desire to oblige a friend
- The candidate's contribution to the community
- Other \_\_\_\_\_

Do you know the candidate(s) spouse?

- Very Well
- Well
- Casually
- Only Slightly

Would you include this candidate(s) in your social activities at the Club?

- Yes
- No

Other Information:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I consider the candidate(s) in every way suitable for membership in the Hollyburn Country Club.

\_\_\_\_\_

signature

\_\_\_\_\_

date (d/m/y)

# criminal record check

tear here

\_\_\_\_\_  
name of candidates

## consent to criminal record check:

I/We understand that Hollyburn Country Club may require a criminal record check as part of application for membership. I/We hereby authorize the Royal Canadian Mounted Police to release information concerning whether I/we have criminal records to Hollyburn Country Club. I/We agree to provide fingerprints upon request to verify whether or not I/we have criminal records and am/are aware that refusal to give consent to release information to a third party will not negatively affect the application for membership.

\_\_\_\_\_  
applicant's signature

\_\_\_\_\_  
date (d/m/y)

\_\_\_\_\_  
applicant's signature

\_\_\_\_\_  
date (d/m/y)

## consent to credit check:

I/We understand that Hollyburn Country Club may require credit checks as part of application for membership. I/We hereby consent to Hollyburn Country Club obtaining credit reports concerning me/us from any credit reporting agency.

\_\_\_\_\_  
applicant's signature

\_\_\_\_\_  
date (d/m/y)

\_\_\_\_\_  
applicant's signature

\_\_\_\_\_  
date (d/m/y)



**Hollyburn Country Club**  
**950 Crosscreek Road**  
**West Vancouver, BC V7S 2S5**

**T: 604.922.0161**  
**F: 604.922.9811**

